

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 16 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 23 2003 under 70273

The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby make application for permission to change the **Point of Diversion, Manner and Place of Use of a portion** of water heretofore appropriated under **Claim 147** of the **Truckee River Decree**, said decree entered in the **District Court of The United States for Nevada** in that certain action entitled, **"The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants,"** in Equity Docket, No. A-3

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.83 acre feet**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Please refer to Exhibit "A" and maps filed under Application 69626 & 53249**
6. The existing permitted point of diversion is located within **SE¼ NE¼ of section 14, T.19N., R.18E., M.D.B.&M., or at a point from which the NE corner of said section 14 bears N. 24°26' E., a distance of 1840.00 feet (Last Chance Ditch)**
7. Proposed place of use **Please refer to Exhibit "B" and Application map 70273.**
8. Existing place of use **0.2371 acres within a portion of the SW¼ SW¼, Section 16, T.19N., R.19E. M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing TMWA/Washoe County facilities, then treated and placed into the existing distribution system**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks:

By **Mary C. June**
S/Mary C. June
4930 Energy Way
Reno, Nevada 89502-4106

Compared cmf/ sam lb/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 147, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0033 cubic feet per second, but not to exceed 0.83 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 29, 2016

Proof of the application of water to beneficial use shall be filed on or before:

April 29, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of March, A.D. 2006


State Engineer

Completion of work filed November 12, 2004 under 71420

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 69626 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4)

The point of diversion is situate within the West one-half of the Northwest one-quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07"W a distance of 6929.94 feet. Refer to map filed under Permit 53249 for point of diversion.

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-------------|
| ALL | 1 - 5 | 18 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 18 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 18 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 18 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 19 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 19 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 19 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 19 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 20 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 20 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 20 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 20 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 21 | 18 | M.D.B. & M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 21 | 18 | M.D.B. & M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 21 | 18 | M.D.B. & M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 21 | 18 | M.D.B. & M. |
| ALL | 1 - 36 | 17 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 18 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 19 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 19 | M.D.B. & M. |

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|------------|
| ALL | 5 & 6 | 16 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 17 | 20 | M.D.B.& M. |
| ALL | 2 - 35 | 18 | 20 | M.D.B.& M. |
| W ½ | 36 | 18 | 20 | M.D.B.& M. |
| ALL | 1 - 12 | 19 | 20 | M.D.B.& M. |
| ALL | 14 - 23 | 19 | 20 | M.D.B.& M. |
| ALL | 26 - 35 | 19 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 20 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 21 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 20 | 21 | M.D.B.& M. |
| ALL | 1 - 36 | 21 | 21 | M.D.B.& M. |

See supporting map on file with Permit 70273.